Bluewater District School Board

**File #**

Co-op Department Student Log Sheet

**Owen Sound District Secondary School**

Week

2

For the Week\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Due \_\_\_\_\_\_\_\_\_\_\_\_\_

Student

Placement Teacher Monitor

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | TASKS AND ACTIVITIES |
| **Monday** |  |  |
|  |  |  |
| Start Time |  |  |
|  |  |  |
| End Time |  |  |
|  |  |  |
| Lunch |  |  |
|  |  |  |
| Hours |  |  |
|  |  |  |
|  |  |  |  |
| **Tuesday** |  |  |
|  |  |  |
| Start Time |  |  |
|  |  |  |
| End Time |  |  |
|  |  |  |
| Lunch |  |  |
|  |  |  |
| Hours |  |  |
|  |  |  |
|  |  |  |  |
| **Wednesday** |  |  |
|  |  |  |
| Start Time |  |  |
|  |  |  |
| End Time |  |  |
|  |  |  |
| Lunch |  |  |
|  |  |  |
| Hours |  |  |
|  |  |  |
|  |  |  |  |
| **Thursday** |  |  |
|  |  |  |
| Start Time |  |  |
|  |  |  |
| End Time |  |  |
|  |  |  |
| Lunch |  |  |
|  |  |  |
| Hours |  |  |
|  |  |  |
|  |  |  |  |
| **Friday** |  |  |
|  |  |  |
| Start Time |  |  |
|  |  |  |
| End Time |  |  |
|  |  |  |
| Lunch |  |  |
|  |  |  |
| Hours |  |  |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | Supervisor Comments: *Credits will not be awarded if this form is not completed, signed and returned on time***Supervisor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **This Week**  |  |  |
| Total Hours |
|  |  |  |
| **Previous Log** |  |  |
|  Total Hours to Date |
|  |  |  |
| **Total Hours to Date** |  |  |
|  |  |  |

## **WEEK 2**

a. My three rights that I have regarding safety in the workplace are:

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. What I learned from the FISH video was . . .

 *If you have taken co-op before, answer this question instead:*

*In your first two weeks of Coop, how did you create good first impressions with co-workers and your supervisor(s)?*

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| --- |
|  |

c. Summarize in a few lines your evaluation of the classroom sessions. What was particularly helpful?

 What was your favourite part?

*If you have taken co-op before, answer this question instead:*

*On a scale of 1 to 10, rate your comfort level at your Coop placement at this point and give reasons for your rating.*

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